



Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.041

Admission No. 1620/16

|    |  |  |                     |                                       |
|----|--|--|---------------------|---------------------------------------|
| 1  | Name of Pupil  | <b>ANIKET BHATT</b>                          |                     |                                       |
| 2  | Mother's Name  | <b>SUNITA BHATT</b>                          |                     |                                       |
| 3  | Fathers / Guardian's Name  | <b>SURESH CHANDRA BHATT</b>                  |                     |                                       |
| 4  | Date of Birth (in Christian Era) according to Admission & Withdrawal Register<br>(in figures) <b>12/07/2006</b> (in words) | <b>12<sup>th</sup> July Two Thousand Six</b> |                     |                                       |
| 5  | Nationality  | <b>INDIAN</b>                                |                     |                                       |
| 6  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC -   | <b>NO</b>                                    |                     |                                       |
| 7  | Date of First Admission in the School with class   | <b>01/04/2016</b>                            | <b>Class- FIFTH</b> |                                       |
| 8  | Class in which the pupil last studied (in figures)   | <b>4<sup>th</sup></b> (in words)             | <b>FOURTH</b>       |                                       |
| 9  | School/Board Annual examination last taken with result   | <b>The Montessori School /ISCE Board</b>     |                     |                                       |
| 10 | Whether failed, if so once/twice in the same class   | <b>-</b>                                     |                     |                                       |
| 11 | Subjects Studied   | <b>1. ENGLISH 2. HINDI 3. MATHS</b>          | <b>4.SCIENCE</b>    | <b>5. SST 6.COMPUTER APPLICATIONS</b> |
| 12 | Whether qualified for promotion to the higher class  | <b>YES</b>                                   |                     |                                       |
|    | If so, to which class (in fig)(in words)   | <b>11<sup>th</sup> (Eleventh)</b>            |                     |                                       |
| 13 | Month upto which the pupil has paid school dues  | <b>Mar 2022</b>                              |                     |                                       |
| 14 | Any fee concession availed of. if so, the nature of such concession -----  |  |                     |                                       |
| 15 | Total No. of working days in the academic session  | <b>210</b>                                   |                     |                                       |
| 16 | Total No. of working days pupil present in the school  | <b>168</b>                                   |                     |                                       |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  | <b>N/A</b>                                   |                     |                                       |
| 18 | Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein)    | <b>Sports Events, Cultural Events</b>        |                     |                                       |
| 19 | General Conducts   | <b>GOOD</b>                                  |                     |                                       |
| 20 | Date of Application for Certificate  | _____  |                     |                                       |
| 21 | Date of Issue of Certificate   | _____  |                     |                                       |
| 22 | Reasons for Leaving the School   | <b>Parents Will</b>                          |                     |                                       |
| 23 | Any other remarks  | <b>Good</b>                                  |                     |                                       |

Signature of  
Class TeacherChecked by  
(With full name and Designation)Signature of Principal  
(With Date & School SEAL)**PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN**



Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.042

Admission No. 1619/16

- 1 Name of Pupil **ANKUR BHATT**
- 2 Mother's Name **SUNITA BHATT**
- 3 Fathers / Guardian's Name **SURESH CHANDRA BHATT**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **17/02/2011** (in words) **17<sup>th</sup> February Two Thousand Eleven**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **01/04/2016** **Class- UKG**
- 8 Class in which the pupil last studied (in figures) **LKG** (in words) **Upper KG**
- 9 School/Board Annual examination last taken with result **Rainbow Academy / Recog.**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **6<sup>th</sup> (Sixth)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **165**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate \_\_\_\_\_
- 21 Date of Issue of Certificate \_\_\_\_\_
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL**  
**THE INDIAN ACADEMY**  
**DEHRADUN**





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.043

Admission No. 114/09

- 1 Name of Pupil **PAVNESH NAUTIYAL**
- 2 Mother's Name **RUCHI NAUTIYAL**
- 3 Fathers / Guardian's Name **RAKESH NAUTIYAL**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **28/07/2006** (in words) **28<sup>th</sup> July Two Thousand Six**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **15/04/2009** **Class- Play Group**
- 8 Class in which the pupil last studied (in figures) \_\_\_\_\_ (in words) \_\_\_\_\_
- 9 School/Board Annual examination last taken with result \_\_\_\_\_ / \_\_\_\_\_
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **165**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate \_\_\_\_\_
- 21 Date of Issue of Certificate \_\_\_\_\_
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

*Latita*  
Signature of  
Class Teacher

*Choudhary*  
Checked by  
(With full name and Designation)

*Usharmita*  
03/08/2022  
Sign of Principal  
(With Date & School SEAL)



**PRINCIPAL**  
**THE INDIAN ACADEMY**  
**DEHRADUN**



Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.044

Admission No. 454/12

- 1 Name of Pupil **ADITYA SINGH BISHT**
- 2 Mother's Name **MADHU BISHT**
- 3 Fathers / Guardian's Name **GAGAN SINGH**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **09/03/2006** (in words) **9<sup>th</sup> March Two Thousand Six**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **02/04/2012** **Class- First**
- 8 Class in which the pupil last studied (in figures) **1st** (in words) **First**
- 9 School/Board Annual examination last taken with result **Summer Fields School /**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **168**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN**





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.045

Admission No. 358/11

- 1 Name of Pupil **ANSHIKA PAL**
- 2 Mother's Name **URMILA PAL**
- 3 Fathers / Guardian's Name **ASHOK SINGH PAL**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **28/06/2006** (in words) **28<sup>th</sup> June Two Thousand Six**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **04/04/2011** **Class-- UKG**
- 8 Class in which the pupil last studied (in figures) **LKG** (in words) **Lower KG**
- 9 School/Board Annual examination last taken with result **St. John's Academy / \_\_\_\_\_**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4.SCIENCE 5. SST 6.COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **168**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN**



Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.046

Admission No. 373/11

- 1 Name of Pupil **DIVYANSH THAPLIYAL**
- 2 Mother's Name **MEENA THAPLIYAL**
- 3 Fathers / Guardian's Name **GANESH CHANDRA**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **17/07/2006** (in words) **17<sup>th</sup> July Two Thousand Six**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **04/04/2011** **Class-- UKG**
- 8 Class in which the pupil last studied (in figures) **LKG** (in words) **Lower KG**
- 9 School/Board Annual examination last taken with result **St. Thomas School / \_\_\_\_\_**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4.SCIENCE 5. SST 6.COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **162**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN**





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.047

Admission No. 1068/14

- 1 Name of Pupil **ABHISHRI RANA**
- 2 Mother's Name **RAJESHWARI RANA**
- 3 Fathers / Guardian's Name **MUNENDRA SINGH RANA**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **18/03/2007** (in words) **18<sup>th</sup> March Two Thousand Seven**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **03/04/2014** **Class- III**
- 8 Class in which the pupil last studied (in figures) **2<sup>nd</sup>** (in words) **Second**
- 9 School/Board Annual examination last taken with result **Carman School / ISCE Board**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. If so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **162**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate \_\_\_\_\_
- 21 Date of Issue of Certificate \_\_\_\_\_
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class Teacher

Checked by

(With full name and Designation)

Sign of Principal  
(With Date & School SEAL)PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.048

Admission No. 069/09

|    |   |  |
|----|---|--|
| 1  | Name of Pupil   | AMARDEEP                                   |
| 2  | Mother's Name   | RANI                                       |
| 3  | Fathers / Guardian's Name   | RANBIR SINGH                               |
| 4  | Date of Birth (in Christian Era) according to Admission & Withdrawal Register<br>(in figures) 15/08/2006 (in words)     | 15 <sup>th</sup> August Two Thousand Six   |
| 5  | Nationality   | INDIAN                                     |
| 6  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC -  | SC   |
| 7  | Date of First Admission in the School with class  | 02/04/2009 Class- Play Group               |
| 8  | Class in which the pupil last studied (in figures)  | ____ (in words) ____                       |
| 9  | School/Board Annual examination last taken with result  | ____ / ____                                |
| 10 | Whether failed, if so once/twice in the same class  | -  |
| 11 | Subjects Studied 1. ENGLISH 2. HINDI 3. MATHS   | 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS |
| 12 | Whether qualified for promotion to the higher class   | YES  |
|    | If so, to which class (in fig)(in words)  | 11 <sup>th</sup> (Eleventh)                |
| 13 | Month upto which the pupil has paid school dues   | Mar 2022                                   |
| 14 | Any fee concession availed of. if so, the nature of such concession -----   |  |
| 15 | Total No. of working days in the academic session   | 210  |
| 16 | Total No. of working days pupil present in the school   | 160  |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)   | N/A  |
| 18 | Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein) | Sports Events, Cultural Events             |
| 19 | General Conducts  | GOOD                                       |
| 20 | Date of Application for Certificate   | _____                                      |
| 21 | Date of Issue of Certificate  | _____                                      |
| 22 | Reasons for Leaving the School  | Parents Will                               |
| 23 | Any other remarks   | Good                                       |

*Latika*  
Signature of  
Class Teacher

*Charles*  
Checked by  
(With full name and Designation)

*Sham*  
12/18/2022  
Sign of Principal  
(With Date & School SEAL)



PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.049

Admission No. 51/09

- 1 Name of Pupil **JEETESH GURANI**
- 2 Mother's Name **REETA GURANI**
- 3 Fathers / Guardian's Name **KAMAL KISHOR GURANI**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **08/08/2006** (in words) **8<sup>th</sup> August Two Thousand Six**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **02/04/2009** **Class- Play Group**
- 8 Class in which the pupil last studied (in figures) **\_\_\_\_\_ (in words) \_\_\_\_\_**
- 9 School/Board Annual examination last taken with result **\_\_\_\_\_ / \_\_\_\_\_**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **163**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL**  
**THE INDIAN ACADEMY**  
**DEHRADUN**





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.050

Admission No. 146/09

- 1 Name of Pupil **SANSKRITI**
- 2 Mother's Name **GEETA RANI**
- 3 Fathers / Guardian's Name **NARENDRA KUMAR**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **25/03/2008** (in words) **25<sup>th</sup> March Two Thousand Eight**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **09/07/2009** **Class-- LKG**
- 8 Class in which the pupil last studied (in figures) **\_\_\_\_\_** (in words) **\_\_\_\_\_**
- 9 School/Board Annual examination last taken with result **\_\_\_\_\_ / \_\_\_\_\_**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **160**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

*delite*  
Signature of  
Class Teacher

*Chandee*  
Checked by  
(With full name and Designation)

*Sham9*  
Sign of Principal  
(With Date & School SEAL)



PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.051

Admission No. 2306/20

- 1 Name of Pupil **SHASWAT SHARMA**
- 2 Mother's Name **YOGITA SHARMA**
- 3 Fathers / Guardian's Name **ANUPAM SHARMA**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **08/01/2007** (in words) **8<sup>th</sup> January Two Thousand Seven**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **16/07/2020** **Class- IX**
- 8 Class in which the pupil last studied (in figures) **8<sup>th</sup>** (in words) **Eighth**
- 9 School/Board Annual examination last taken with result **New Doon Blossoms School / ISCE Board**
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **165**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate **\_\_\_\_\_**
- 21 Date of Issue of Certificate **\_\_\_\_\_**
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)PRINCIPAL  
THE INDIAN ACADEMY  
DEHRADUN





Annexure-I

**TRANSFER CERTIFICATE**

SCHOOL NAME: The Indian Academy

SCHOOL'S COMPLETE ADDRESS: Jogiwala, Mussoorie Bypass, Garhwali Colony, Nehru Gram, D.Dun

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)

Affiliation No : 3530289

School No :81514

Book No 2022/PG-IX

SLNo.052

Admission No. 239/10

- 1 Name of Pupil **PRATIKSHA MALIK**
- 2 Mother's Name **REETU MALIK**
- 3 Fathers / Guardian's Name **RAVINDER KUMAR**
- 4 Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **17/05/2007** (in words) **17<sup>th</sup> May Two Thousand Seven**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC - **NO**
- 7 Date of First Admission in the School with class **05/04/2010** **Class- LKG**
- 8 Class in which the pupil last studied (in figures) \_\_\_\_\_ (in words) \_\_\_\_\_
- 9 School/Board Annual examination last taken with result \_\_\_\_\_ / \_\_\_\_\_
- 10 Whether failed, if so once/twice in the same class **-**
- 11 Subjects Studied **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SST 6. COMPUTER APPLICATIONS**
- 12 Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig)(in words) **11<sup>th</sup> (Eleventh)**
- 13 Month upto which the pupil has paid school dues **Mar 2022**
- 14 Any fee concession availed of. if so, the nature of such concession **-----**
- 15 Total No. of working days in the academic session **210**
- 16 Total No. of working days pupil present in the school **166**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **N/A**
- 18 Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **Sports Events, Cultural Events**
- 19 General Conducts **GOOD**
- 20 Date of Application for Certificate \_\_\_\_\_
- 21 Date of Issue of Certificate \_\_\_\_\_
- 22 Reasons for Leaving the School **Parents Will**
- 23 Any other remarks **Good**

Signature of  
Class TeacherChecked by  
(With full name and Designation)Sign of Principal  
(With Date & School SEAL)**PRINCIPAL**  
**THE INDIAN ACADEMY**  
**DEHRADUN**